

Brazil School of the Prophets: January-February 2019

25. 10 Virgins - (27/01/19).

- What's the difference with this methodology and the 'duration' methodology?
- What we should have seen: the 4 progressive steps, we knew about the number 4. We could have know way earlier.

- 'duration': we used a proper method: repeat and enlarge. $7T = 7T = 7T = 7T$
 - o 4 times = 4 cardinal point, which is worldwide, which takes you to the end of the world. Easy to go down the road of duration.

Soundness of M interpretation of vs 40

1798 : Rev 14

- Europe (France, UK)
- Egypt
- Turkey
- Syria

1840 : Rev 10

- Europe
- Egypt
- Turkey
- Syria

- It's worth studying, maybe we can see the relationship between 1798 and 1840
- It's 42 years : wilderness (1260)
- The more you see the more you think that they're interpretation perhaps is not a crazy idea.
- Egypt is a province of Turkey. Same dynamics in 1798.
- August 11, 1840. But there was an engagement in 1840 at 911 in the same city engaged in 1798.
- August 11 : unimport event, Europe forces Egypt not to attack Turkey. (Egypt wanted to go to war with Turkey)
- 911, 1840 : little 'battle' in Damascus. Damascus is in 1798.

- M: they do repeat and enlarge ($7T = 7T = 7T = 7T$)
- We use progression.

- Is this the same methodology they used in vs 40?
- They're not consistent. They pick and choose. Also in Dn 2 they use the same rule we use in Dn 11:44

When the third angel's message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. [introductory thought is about the 3am] I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been [1798 to 1844] and will be fulfilled to the very letter [present and future], for it has a special application to this time [present], and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time. In the parable, the ten virgins had lamps, but only five of them had the saving oil with which to keep their lamps burning. This represents the condition of the Church. The wise and the foolish have their Bibles, and are provided with all the means of grace; but many do not appreciate the fact that they must have the heavenly unction. They do not heed the invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." RH August 19, 1890, par. 3

How to approach?

- You should look at the historical context, where is she, when, whom is he addressing?
- We first look at the date, 1890 and we'd have to know that it is linked to 1888. That's the importance of reading widely (to just know the history)
- We have to know what's the theme also
- This has nothing to do with the 10 virgins, but with righteousness
 - o Huge problem in the church about what? ('rejection of the message of righteousness': I want to approach this in more systematic way)
 - o EGW: introduction, body, conclusion
 - o The problem is : 'justification by works'
 - o That's why she says '3am = justification by faith'. But the 3am is not that. If you say that you disconnect it from history, or progression.
 - o EGW has a vision right after 1844, she taken to the sanctuary, sees the 4th commandment with a halo of light, and also Jesus with a halo, and the issue of incarnation. They are the same subject, not separate as many would say. Sabbath and the incarnation are different parts of the 3am.
 - o 3am = Sabbath + incarnation.
 - o If we jump forward 44 and now we're dealing with justification by faith. That's why I don't want to call it so, but incarnation. It's a continues thought in this history.
 - o What had they done wrong? Rejected the 3am.
 - o In 1844, their understanding grows. EGW says she's been preaching the same thing W&J [read]. But they do it more technical and confrontational.
 - o 1:08:44 - W&J wanted to lead with the Sabbath and the incarnation. Jones is the champion of the Sabbath. Expert in incarnation is the same man: W&J.

- o That's why EGW says the 3am = justification by faith.
- o We should recognize that as we approach the SL the subject of the nature of man should resurface.

- o If they would have been reading the SOP properly from 1844, they wouldn't have been in that mess.
- o If we would have followed the SOP from 911 the 7T wouldn't be such a challenge. It's about the SOP not leaders, Miller was both a bad man and good man. At the MC you shouldn't be following him.
- o History repeats!

- o Why did the message of incarnation died? If we go to EW without reading and SP1 and you see how she lays the great controversy, and see the structure of the chapters.
1:24:00 - In the message we target the church for spiritualism. EGW says spiritualism is the world. It was a supernatural attack upon the world. Why he does that? Because he knows what's about to happen: these SDAs are about to war, or gospel.
Covetousness is for the church (compare and contrast).
When we target spiritualism to the church we need to know what we're doing.
Covetousness: eyes from heaven to earth. Laodicean condition. It's a satanic attack upon the church. This is what causes no divinity, or all human.

- Back to the 10V quote: